

PARTICIPANT NFORMATION

Name

## **Woodland Indian Registration**

Education Day Friday, August 30 9:00 AM – 2:00 PM Public Hours
Aug. 31 & Sept. 1
Saturday
10:00 AM – 6:00 PM
Sunday
10:00 AM – 5:00 PM

FORM INSTRUCTIONS: Please read the entire form carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (this supports our planning process). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston*<sup>TM</sup> a success.

Address			
City, State, Zip:			
Telephone	Email		
Participant Category (check one)			
Tribe / Group / Nation		☐ Check box if you will participate in the military tactical.	
If you are planning to demonstrat jury process before being acce	e and / or sell, YOU MUST a pted for participation in <b>The I</b>	oply with a regular registration t air at New Boston™.	form and go through the regular
Please request these forms by ca Boston™ website.	alling the number listed on the	e back, contacting the Fairmast	er or on The Fair at New
OTHER PARTICIPANTS (Pleas	se list other participants, inclu	ding children)	
Name	Address (if	•	Participant Category

(Feel free to use a second page for descriptions and/or participant's names & attach to application)

## **EDUCATION DAY (check one)**

☐ I (we) WILL NOT participate in Education Day.

☐ I (we) WILL participate in Education Day for the school children on Friday, from 9:00 AM to 2:00 PM.
Will you be (check the correct box)
□Demonstrating or assisting in a demonstration?
☐General volunteer or participant?

Fees			Totals
\$15.00	First Time Applicant fee is per adult on application	Number of adults X \$15.00	
\$25.00	Canvas Fly rental		
\$5.00	Modern TENT camping (\$5.00 charge for weekend, per unit)	Number of tents x \$5.00	
\$30.00	RV / Travel Trailer / Camper (20 amp electric available)	Total length of Unitfeet	
\$5.00	Saturday Night dinner participants per person Everyone must be in period clothing using period utensils.)	number needed X \$5.00	
		Total of all fees	

Indian re-enactors and members of your party are to camp / set-up in the area reserved for the Indian encampments. This is located in the same spot as in years past

## **AGREEMENT**

The members of my party and I have each read the Participant Information booklet and Rules of Participation for *The Fair at New Boston*, and agree to abide by the policies stated. My party and I agree that GRCHA and Clark County Park District are not liable for loss, damage, or injury to myself or my property during The Fair at New Boston. I understand that I am required to have Liability Insurance at time of registration.

I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. (Contact us for more information on kennels).

Unless otherwise stated, any photos generated at The Fair at New Boston may be used for publication.

Signature	Data	
Olgriature	Date	

## CONTACT INFORMATION or mail application to:

Please email at or call at

2022 Fairmaster Kristopher Shultz

937-215-4930 or fairmaster@grcha.org

Asst. Fairmaster Kristin Shultz

937-215-4920 or fairmaster@grcha.org

Registration: Beth Rudecki

419-957-2741 or registration@grcha.org

Application
Due By
August 16,
2024

George Rogers Clark Heritage Association 936 S. Tecumseh Rd., Springfield, Oh 45506

(937) 882-9216
Questions & Comments are welcome.
Visit our website at www.grcha.org
Facebook pages: The Fair at New Boston or
The George Rogers Clark Heritage Association

Warning: Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities.