

The Fair at New Boston™

2024 Returning **FOOD** Vendor

Education Day Friday, August 30 9:00 AM - 2:00 PM	Public Hours Saturday, August 31 10:00 AM – 6:00 PM Sunday, September 1 10:00 AM – 5:00 PM
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FORM INSTRUCTIONS: Please read the entire form

carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (*this supports our planning process*). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston™* a success.

PARTICIPANT INFORMATION (Type or Print)

Name: _____

Business Name/Trade: _____

Address: _____

City, State, Zip: _____

Telephone _____ Email _____

Food Vendor (Clark County Ohio Food License required)

Please list the food items you will be selling: (NO NEW FOOD items on this Application)

New food items must be approved by the Food Committee Chairperson and the Jury Committee prior to the 2024 Fair.

EDUCATION DAY (check one)

I (we) WILL participate in Education Day for the schoolchildren Friday, from 9:00 AM to 2:00 PM.

Will you be (*check the correct box*):

demonstrating or assisting in a demonstration?

selling something; merchant or food?

General volunteer or participant?

I (we) *WILL NOT* participate in Education Day.

**Return application to
Fair at New Boston
936 S. Tecumseh Rd,
Springfield, Ohio 45506**

Questions or comments
Kristopher Shultz 937-215-4930
fairmaster@grcha.org
Beth Rudecki 419-957-2741
registration@grcha.org

Due by June 1, 2024

2024 Fair, Applicant Name:

OTHER FOOD VENDOR STAFF / HELPERS (Please list other participants within your group)

Name	Address & Phone or email

(Feel free to use a second page for participant's names & attach to application) Complete list by August 1, 2024

AGREEMENT

Fees			Totals
\$75.00	Food Vendor for 1(one) 30 x 25 lot, \$75.00 for additional lot	Number of lots _____ X \$75.00	
\$15.00	Electricity		
\$150.00	GRCHA 2- day Refrigerated Storage Fee		
\$5.00	Modern TENT camping (\$5.00 charge for weekend, per unit)	Number of tents _____ x \$5.00	
\$30.00	RV / Travel Trailer / Camper (20 amp electric available) <i>(limited availability)</i>	Total length of unit _____ feet	
\$5.00	Saturday night dinner participants per person (Everyone MUST be in period clothing using period utensils)	_____ number needed X \$5.00	
\$25.00	Late fee, after June 1 postmark date		
		Total of all fees	

*I have read the Participant Information booklet and Rules of Participation for **The Fair at New Boston**, and agree to abide by the policies stated.*

*My party and I agree that GRCHA and Clark County Park District are not liable for loss, damage, or injury to my property or myself during **The Fair at New Boston**. I understand that I am required to have Liability Insurance at time of registration.*

I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. *(Contact us for more information on kennels).*

Unless otherwise stated, any photos generated at The Fair at New Boston may be used for publication.

Signature _____ Date _____

Warning: Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities. IH.B No. 564 Civil Procedure-Immunity-Equine Activities O.R.C. 2305.321

Please identify all attachments with name, phone number, and year of photograph." **Due by June 1, 2024**