



2024 NEW FOOD Vendor

Education Day Friday, August 30 9:00 AM – 2:00 PM	Public Hours Saturday, August 31 10:00 AM – 6:00 PM Sunday, September 1 10:00 AM – 5:00 PM
--	--

FORM INSTRUCTIONS: Please read the entire form carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (*this supports our planning process*). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston™* a success.

PARTICIPANT INFORMATION (Type or Print)

Name: _____

Business Name/Trade: _____

Address: _____

City, State, Zip: _____

Telephone _____ Email _____

PARTICIPANT CATEGORY

Food Vendor (Clark County Ohio Food License required)

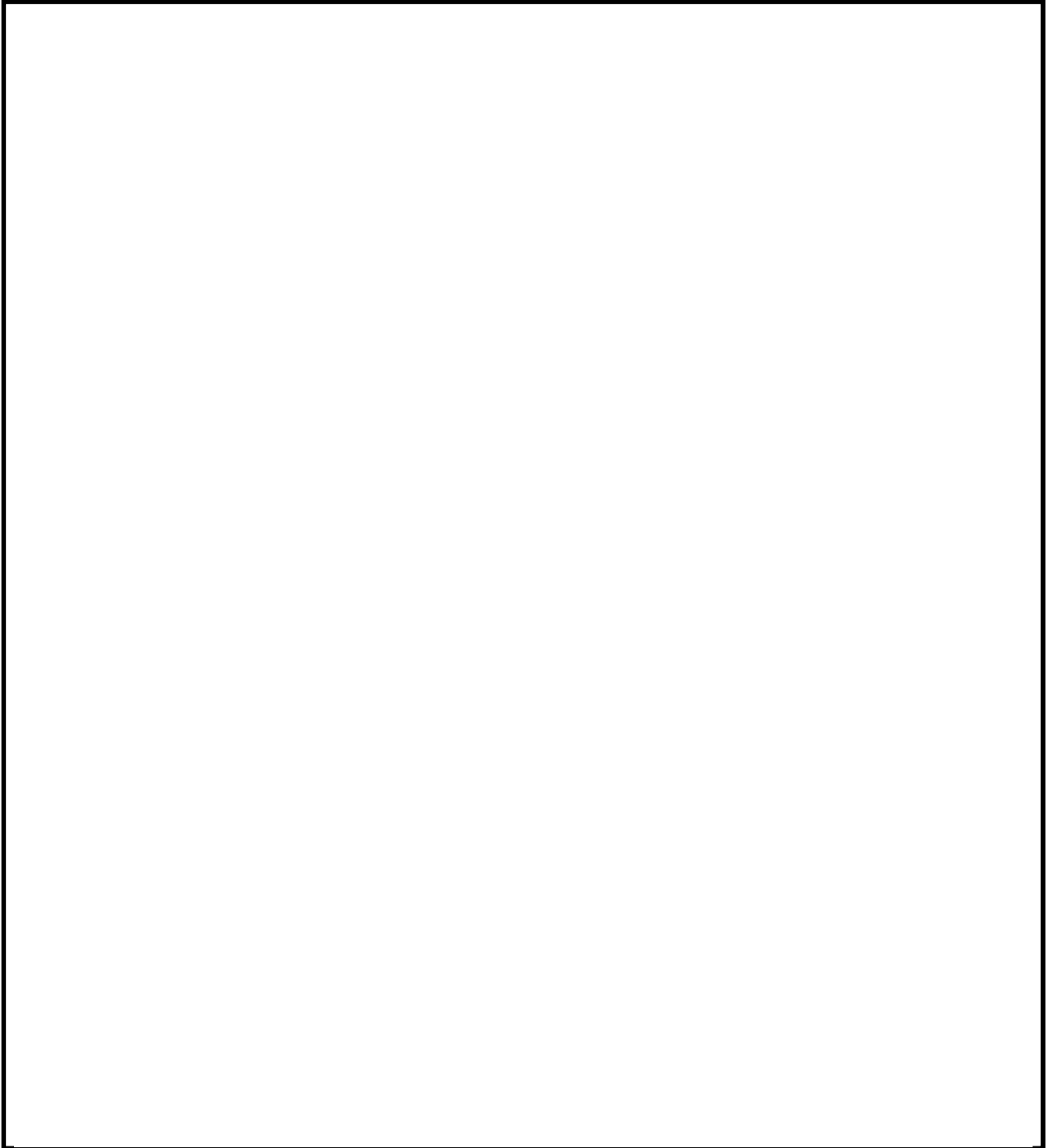
OTHER FOOD VENDOR STAFF / HELPERS (Please list other participants within your group)
 (*Feel free to use a second page for participant's names & attach to application*)

Name	Address & Phone or email

Due June 1, 2024

2024 Fair, Applicant Name:

DETAILED DESCRIPTION-In the box below, please type or print detailed description, with photographs (Booth and setup, workers clothing, products, signage) and historical documentation /references of your items to sell. If necessary, please use a separate sheet of paper.

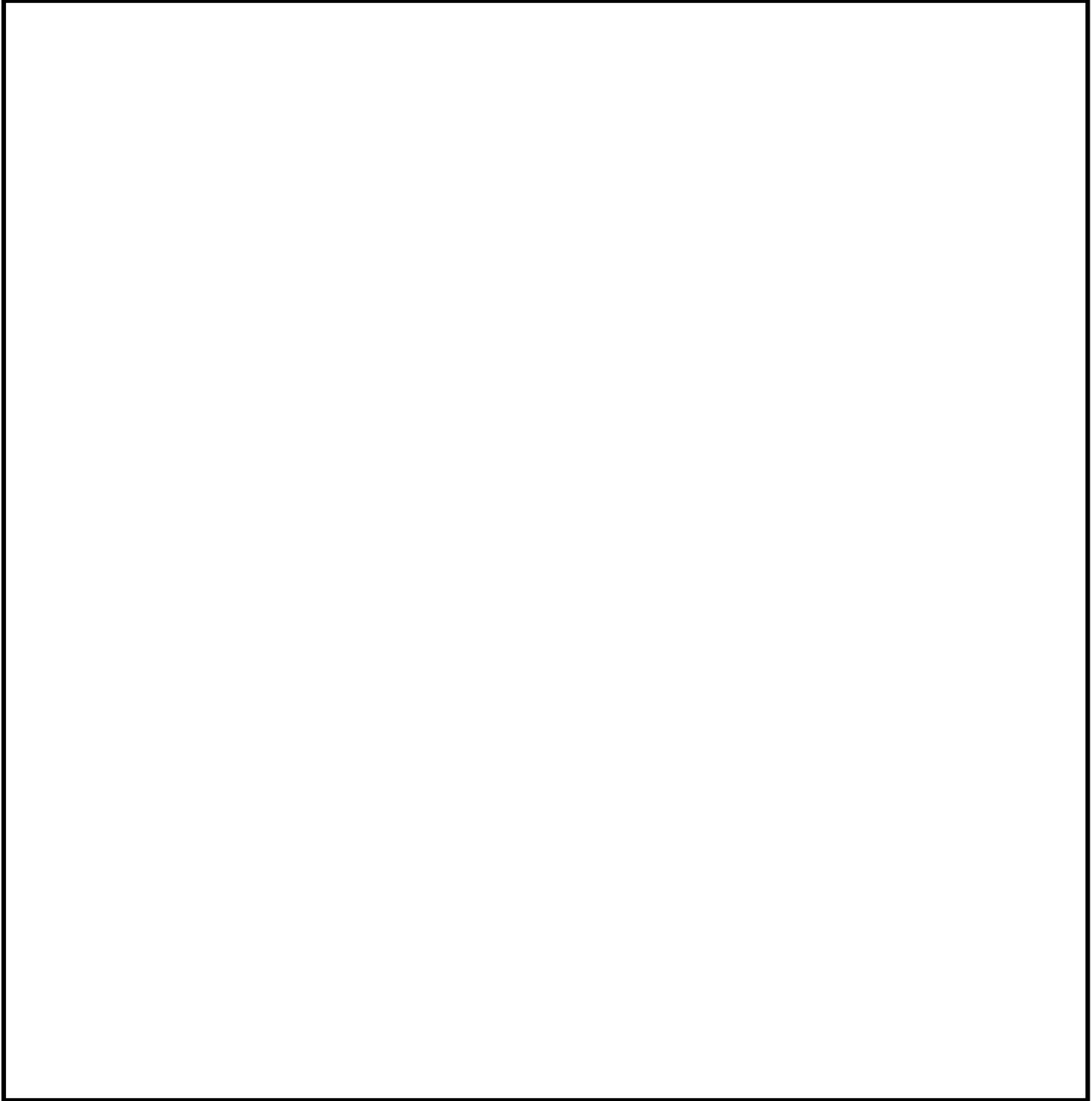


Please identify all attachments with name, phone number, and year of photograph."

2024 Fair, Applicant Name:

LOT DESCRIPTION

A full drawing of lot with dimensions, tent, ropes, fires, tables, storage, prep area, etc. This information is required to ensure everyone follows the Fire Codes.



PLEASE NOTE: Due to limited space on the field, all participants need to fit a standard 30' x 25' lot.
If you have any questions or concerns, please call the Fair Master.

Please identify all attachments with name, phone number, and year of photograph."

2024 Fair, Applicant Name:

OTHER NEEDS (Check all that apply)

Use an open fire, drawing of fire area with dimensions must be included in drawing on page 3. Include a detailed description of fire, fire box, etc.

- Electricity (food vendors only; includes a fee)
- Near Water
- Period Camping at the Fair at New Boston: Citizen, Long Hunter, Military, etc.

EDUCATION DAY (check one)

- I (we) WILL participate in Education Day for the schoolchildren Friday, from 9:00 AM to 2:00 PM.
 - Will you be (check the correct box):
 - demonstrating or assisting in a demonstration?
 - selling something; merchant or food?
 - General volunteer or participant?
- I (we) **WILL NOT** participate in Education Day.

Fees			<i>Totals</i>
\$15.00	First Time Applicant fee is per adult on application	number of adults _____ X \$15.00	
\$75.00	Food Vendor for 1(one) 20 x 25 lot, \$75.00 for additional lot	Number of lots _____ X \$75.00	
\$15.00	Electricity		
\$150.00	GRCHA 2- day Refrigerated Storage Fee		
\$5.00	Modern TENT camping (\$5.00 charge for weekend, per unit)	Number of tents _____ x \$5.00	
\$30.00	RV / Travel Trailer / Camper (20 amp electric available) (limited availability)	Total length of unit _____ feet	
\$5.00	Saturday night dinner participants per person (Everyone MUST be in period clothing using period utensils)	_____ number needed X \$5.00	
\$25.00	Late Fee after June 1, (postmark date)		
		Total of all fees	

AGREEMENT

Please identify all attachments with name, phone number, and year of photograph."

2024 Fair, Applicant Name:

I have each read the Participant Information booklet and Rules of Participation for *The Fair at New Boston*, and agree to abide by the policies stated.

My party and I agree that GRCHA and Clark County Park District are not liable for loss, damage, or injury to my property or myself during The Fair at New Boston™. I understand that I am required to have Liability Insurance at time of registration.

I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. *(Contact us for more information on kennels).*

Unless otherwise stated, any photos generated at The Fair at New Boston may be used for publication.

Signature _____

Date _____

CONTACT INFORMATION / mail application with check to:

Please email or call:
2024 Fair Master: *Kristopher Shultz*
937-215-4930 or fairmaster@grcha.org
Assistant Fair Masters: *Kristin Shultz*
Sheri Forness 937-408-6834
Registration: *Beth Rudecki*
419-957-2741 or registration@grcha.org

Application Due By
June 1, 2024
Food Vendor, add a \$25.00 late fee for any application received after due date.
This will be strictly enforced.

George Rogers Clark Heritage Association
The Fair at New Boston
936 South Tecumseh Rd.
Springfield, Ohio 45506
(937) 882-9216
Questions & Comments are welcome.
Visit our website at www.grcha.org or www.fairatnewboston.org
Facebook pages:
The George Rogers Clark Heritage Association
The Fair at New Boston

Warning: Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities.

I.H.B No. 564 Civil Procedure-Immunity-Equine Activities O.R.C. 2305.321

Please identify all attachments with name, phone number, and year of photograph."