

# The *Fair* at New Boston™

## **Military and Longhunter**

### 2024 Registration to Participate

<b>Education Day</b> Friday, August 30 9:00 AM – 2:00 PM	<b>Public Hours</b> Saturday, August 31 10:00 AM – 6:00 PM Sunday, September 1 10:00 AM – 5:00 PM
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FORM INSTRUCTIONS: Please read the entire form carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (*this supports our planning process*). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston™* a success.

#### **PARTICIPANT INFORMATION (Type or Print)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Military Unit With (*if Applicable*) \_\_\_\_\_

**Unit Commander's Name** \_\_\_\_\_

**Participant Category (check all that apply)** *Please have ALL Unit member's register separately we need their signatures for our insurance.*

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Long hunter   | <input type="checkbox"/> Unit Commander | <input type="checkbox"/> Militia                      | <input type="checkbox"/> Regular       |
| <input type="checkbox"/> Infantry      | <input type="checkbox"/> Artillery      | <input type="checkbox"/> Artillery Description: _____ |  |
| <input type="checkbox"/> United States | <input type="checkbox"/> British        | <input type="checkbox"/> Other European               | <input type="checkbox"/> Camp Follower |

*If this is your first time or you have not participated in three years, or more please include photographs of all persons on your registrations and their set-up / camp if applicable. There is a first-time participant fee of \$15.00 per person.*

*If you plan to demonstrate and /or sell, YOU MUST apply with a regular registration form and go through the regular jury process before being accepted for participation in **The Fair at New Boston™**.*

*Please request these forms by calling the number listed on the back, contacting the Fairmaster or on **The Fair at New Boston™** website.*

In the event George Rogers Clark Heritage Association cancels the Fair at New Boston all fees will be refunded.  
If the participant cancels there will be no refund

**OTHER PARTICIPANTS** (Please list immediate family, including children)

**Please have ALL Unit members register separately. We need their signature for our insurance.**

Name	Address (if different)	ParticipantCategory

*(Feel free to use a second page for descriptions and/or participant's names & attach to application)*

**EDUCATION DAY** (check one)

I (we) **WILL** participate Education Day for the school children on Friday, from 9:00 AM – 2:00 PM.  
Will you be (check the correct box)

Demonstrating or assisting in a demonstration?

General volunteer or participant?

I (we) **WILL NOT** participate in Education Day.

**Camping at the Fair at New Boston**

All military / longhunter members and families are to camp in the areas reserved for your groups.

Check box if you will be camping on the field at the Fair at New Boston

Will you have a campfire?

**Any other information:**

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2024 Fair, Applicant Name: \_\_\_\_\_

<b>Fees</b>			<b>Totals</b>
\$15.00	First Time Applicant fee is per adult on application, include photographs of clothing and set-up	Number of adults _____ X \$15.00	
\$5.00	Modern TENT camping (\$5.00 charge for weekend, per unit)	Number of tents _____ x \$5.00	
\$30.00	RV / Travel Trailer / Camper (20 amp electric available)( <i>limited availability</i> )	Total length of unit _____ feet	
\$5.00	Saturday night dinner for participants (Everyone must be in period clothing using period utensils)	_____ number needed X \$5.00	
		<b>Total of all fees</b>	

**Agreement**

The members of *my party and I* have each read the Participant Information booklet and Rules of Participation for *The Fair at New Boston™*, and agree to abide by the policies stated *My party and I agree* that GRCHA and Clark County Park District are not liable for loss, damage, or injury to myself or my property during *The Fair at New Boston™*.  
*I understand that I am required to have Liability Insurance at time of registration.*

***I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS*** and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. (*Contact us for more information on kennels*).

Unless otherwise stated, any photos generated at *The Fair at New Boston™* may be used for publication.

Signature \_\_\_\_\_

Date \_\_\_\_\_

CONTACT INFORMATION or mail application to:

Please email or call:

*2024 Fair Master Kristopher Shultz*  
937-215-4930 or fairmaster@grcha.org

*Assistant Fair Masters: Kristin Shultz*  
*Sheri Forness 937-408-6834*

*Registration: Beth Rudecki*  
419-957-2741 or registration@grcha.org

**Application Due By**  
**August 16, 2024**

George Rogers Clark Heritage Association  
936 S. Tecumseh Rd., Springfield, OH 45506  
Questions & Comments are welcome.  
Visit our website at [www.grcha.org](http://www.grcha.org)  
Facebook pages:  
The Fair at New Boston  
The George Rogers Clark Heritage Association

**Warning:** Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities.  
 I.H.B No. 564 Civil Procedure-Immunity-Equine Activities O.R.C. 2305.321

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