

2024 Registration to Participate

Education Day Friday, August 30 9:00 AM – 2:00 PM Public Hours Saturday, August 30 10:00 AM – 6:00 PM Sunday, September 1 10:00 AM – 5:00 PM

FORM INSTRUCTIONS: Please read the entire form

PARTICIPANT INFORMATION (Type or Print)

carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (this supports our planning process). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston*™ a success.

Business Name/Tra	de:		
City, State, Zip:			
Telephone		Email	
PARTICIPANT CATE	GORY (check one)		
☐ Artisan	☐ Merchant	☐ Monger	☐ Monger for GRCHA
☐ Demonstrator	☐ Entertainer	☐ Citizen	☐ Livestock /Rollingstock (Health papers required)
	certify that there have butrements since Fair at N		s in setup, merchandise, costuming and/or
products) and historica	al documentation /refere	ences of your items to be sold	(Booth and setup, workers clothing, or demonstrated. <i>If necessary, please use a</i> lease submit new information & photographs)

PLEASE NOTE: Due to limited space on the field, all participants need to fit a standard 30' x 25' lot.

OTHER PARTICIPANTS (Please list other participants within your group, please indicate children under 18)

(Feel free to use a second page for descriptions and/or participant's names & attach to application)

Name	Address (if different)	Participant Category

EDUCATION DAY (check one)

☐ I (we) WILL par	ticipate in Education Day for the school children on Friday, from 9:00 AM to 2:00 PM.
Will you be	(check the correct box)
	□ demonstrating or assisting in a demonstration?
	□Selling something, merchant, or food?

 \square I(we) *WILL NOT* participate in Education Day.

OTHER NEEDS (Check all that apply)

 Cook with an open fire, draw fire area with dimensions on lot description be 	elow
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□ Near Water

☐ Period Camping at the Fair at New Boston: Citizen, Long Hunter, Military. (Circle area camping)

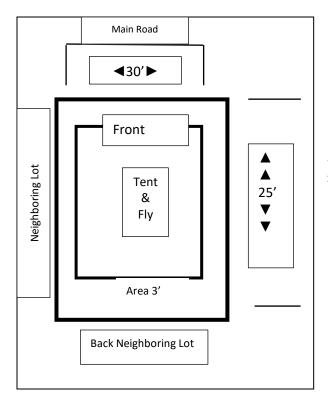
LOT DESCRIPTION

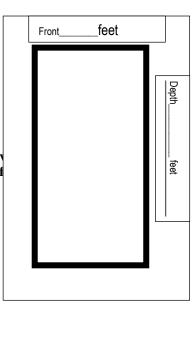
Sketch lot layout at right and insert accurate dimensions. Dimensions must include ropes. A standard lot is 30 feet wide by 25 feet deep (see example).

NOTICE: Any lot over the standard lot size \$10.00 per 15 feet width. For depth over 25 contact the Fairmaster!

Example; 45-foot width x 25-foot depth, will be \$75.00 basic 30 x 25 plus \$10.00 extra 15 feet extra width.

Your lot size may not be exact dimensions based on field needs or Ohio Building Codes.





In the event George Rogers Clark Heritage Association cancels the Fair at New Boston all fees will be refunded.

If the participant cancels there will be no refund

Fees			Totals
\$15.00	First Time Applicant fee is per ADULT person on application, include photographs of clothing & set-up (if set-up applicable)	Number of adults X \$15.00	
\$0.00	Demonstrating Artisan		
\$75.00	Merchant for 1(one) 30' x 25' lot		
\$10.00	Extra 15 feet width on lot	Extra frontage X \$10.00 15-foot increment = Quantity of 1	
\$50.00	Blanket Trader		
\$50.00	Monger (One Seller)		
\$5.00	Additional Monger Seller Child Mongers (12 & under) are free	Additional seller x \$5.00	
\$5.00	Citizen per adult 18 & older (The fee contributes to the cost of insurance, medallions, ice & other administrative costs)	Number of adultsx \$5.00	
\$5.00	Modern TENT camping (\$5.00 charge for weekend, per unit)	Number of tents x \$5.00	
\$30.00	RV / Travel Trailer / Camper (20 amp electric available) (limited availability)	Total length of unitfeet	
\$5.00	Saturday night dinner participants per person (Everyone must be in period clothing using period utensils)	number needed X \$5.00	
\$25.00	Late fee after June 1, 2023		
		Total of all fees	

AGREEMENT

The members of my party and I have each read the Participant Information booklet and Rules of Participation for *The Fair at New Boston* and agree to abide by the policies stated. My party and I agree that GRCHA and Clark County Park District are not liable for loss, damage, or injury to myself or my property during The Fair at $New Boston^m$. I understand that I am required to have Liability Insurance at time of registration.

I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. (Contact us for more information on kennels).

Unless otherwise stated, any photos generated at The Fair at New Boston may be used for publication.

Signature	Date

CONTACT INFORMATION or mail application to:

Please email or call:

2024 Fair Master Kristopher Shultz 937-215-4930 or fairmaster@grcha.org

Assistant Fair Masters: Kristin Shultz Sheri Forness 937-408-6834

Registration: Beth Rudecki 419-957-2741 or registration@grcha.org Application Due
By
June 1, 2024
Merchants,
Artisans, or
Monger

George Rogers Clark Heritage Association 936 S. Tecumseh Rd., Springfield, Ohio 45506 (937) 882-9216

Questions & Comments are welcome. Visit our website at www.grcha.org Facebook pages:

The George Rogers Clark Heritage Association
The Fair at New Boston

Warning: Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities. IH.B No. 564 Civil Procedure-Immunity-Equine Activities. O.R.C. 2305.321