



# 2025 Participant Registration

Friday Aug. 29 9 a.m. to 2 p.m. Education Day  
 Saturday Aug. 30 10 a.m. to 6 p.m.  
 Sunday Aug. 31 10 a.m. to 5 p.m.

FORM INSTRUCTIONS: Please read the entire form carefully. When filling in your information, TYPE OR PRINT clearly. **Answer ALL questions** (*this supports our planning process*). Read and sign the agreement on the last page. Once again, thank you for your help in making *The Fair at New Boston™* a success.

Name: \_\_\_\_\_ Group or Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Participant Category

<input type="checkbox"/> Citizen	<input type="checkbox"/> Demonstrating Artisan	<input type="checkbox"/> Blanket Trader
<input type="checkbox"/> Merchant	<input type="checkbox"/> Adult Monger	<input type="checkbox"/> Child Monger
<input type="checkbox"/> Food Vendor <i>Clark Co Food License Required</i>	<input type="checkbox"/> Entertainer or 1 <sup>st</sup> Person Interpreter (Non Contracted)	<input type="checkbox"/> Longhunter

<input type="checkbox"/> Volunteer <i>Please Choose location →</i>	<input type="checkbox"/> Coffee House	<input type="checkbox"/> Tavern	<input type="checkbox"/> Ticket Booth	<input type="checkbox"/> Where needed
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<input type="checkbox"/> Military	Unit Name:	Unit Commander:
<input type="checkbox"/> US <input type="checkbox"/> British <input type="checkbox"/> Other:	<input type="checkbox"/> Camp Follower	<input type="checkbox"/> Artillery Type:
<input type="checkbox"/> Infantry	<input type="checkbox"/> Cavalry <i>(Please Check Livestock Also)</i>	Participating in the Tactical <input type="checkbox"/> Y <input type="checkbox"/> N

<input type="checkbox"/> Woodland Indian	Participating in Tactical <input type="checkbox"/> Y <input type="checkbox"/> N	Group Name:
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<input type="checkbox"/> Livestock/ Rollingstock	<input type="checkbox"/> Required Health Papers	Number of Animals:
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**New Participant:** This is a Juried Event please include pictures of yourself and other participants attending with you in your period clothing along with your camp set up if period camping.

**Returning Participant:** I certify that there have been no fundamental changes in set up, merchandise, costuming and/or accoutrements since Fair at New Boston 2024.

**DETAILED DESCRIPTION:** Please give a written description, with photographs (Booth and setup, workers clothing, products) and historical documentation /references of your items to be sold or demonstrated. *If necessary, please use a separate sheet of paper. (If you have not participated in the Fair for at least 3 years please submit new information & photographs)*

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**OTHER PARTICIPANTS** (Please list other participants within your group, please indicate children under 18. *Feel free to use a second page for descriptions and/or participant's names & attach to application*)

Name	Address (If different)	Participant Category

**EDUCATION DAY (check one)**

- I (we) **WILL** participate in Education Day for the school children on Friday, from 9:00 AM to 2:00 PM.  
 Will you be (check the correct box)
  - Demonstrating or assisting in a demonstration?
  - Selling something, or merchant?
- I (we) **WILL NOT** participate in Education Day.

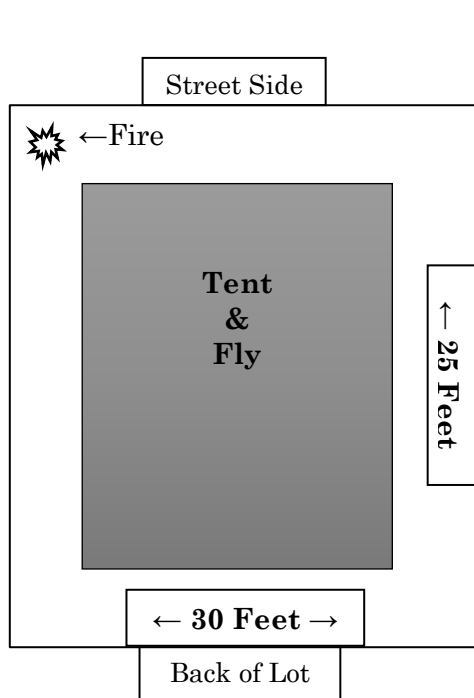
**Period Set Up or Period Camping**

- Cooking with open fire** (draw fire area location on map)

**LOT DESCRIPTION:**

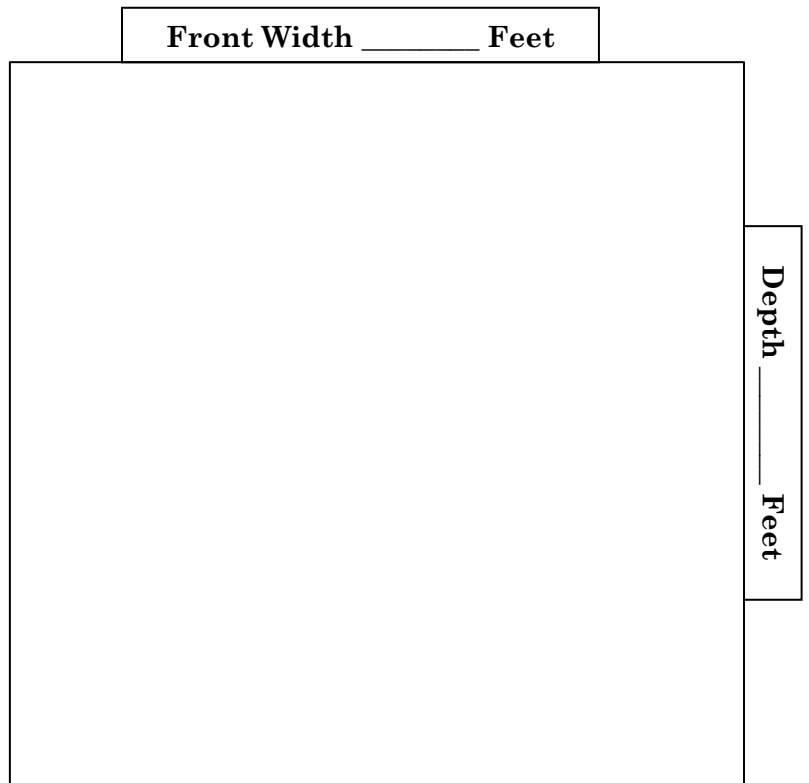
Sketch lot layout below and insert accurate dimensions. Dimensions must include ropes. A standard lot is 30 feet wide by 25 feet deep (see map example). Your lot size may not be exact dimensions based on field needs or Ohio Building Codes. **Notice:** Lots that are larger than 30 feet x 25 feet are subject to an extra charge per 15 feet of up to \$ 35.

↓ **Lot Drawing Example** ↓



↓ **Your Lot Drawing** ↓

Please include dimensions fire location if you have cooking fire.



Fees			Total
\$15	First Time Registration Fee	Number of adults _____ x \$15	
\$75	Merchant	Number of sites _____ x \$75	
\$75	Food Vendor	Number of sites _____ x \$75	
\$35	Extra Half Lot (Merchant or Food Vendor)	15 foot extra lot	
\$15	Electricity (Food Vendor Only)		
\$50	Blanket Trader	Number of sites _____ x \$50	
\$25	Adult Monger (No sales from camp site)	Number of mongers ____ x \$25	
\$5	Additional Monger Seller (Child under 12 free)	Additional seller # _____ x \$5	
\$5	Adult Citizen (Fee covers insurance & admin costs)	Number of adults _____ x \$5	
\$5	Modern TENT Camping (Per Unit)	Number of tents _____ x \$5	
\$30	RV/Camper (Note 20 amp service limited availability)	Length of unit _____ feet	
\$10	Saturday Evening Meal (Period Clothing & Utensils)	Quantity ____ x \$10 No Refunds	
\$25	Late Fee After June 15th (Not for Volunteers)		
		<b>Total of all Fees →</b>	

**In the event that GRCHA cancels the Fair at New Boston a refund will be issued. If the participant cancels NO refund will be issued. No refunds will be issued for the Saturday Evening Meal due to the costs incurred by the Organization.**

**AGREEMENT**

The members of *my party and I* have each read the Participant Information booklet and Rules of Participation for *The Fair at New Boston* and agree to abide by the policies stated. *My party and I agree* that GRCHA and The Clark County Park District are not liable for loss, damage, or injury to myself or my property during *The Fair at New Boston™*. ***I understand that I am required to have Liability Insurance at the time of registration. I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR AND TEARDOWN-PER PARK REGULATIONS*** and agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. (*Contact us for more information on kennels*). Unless otherwise stated, any photos generated at *The Fair at New Boston* may be used for publication.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Mail Registration To & Payment:**  
 George Rogers Clark Heritage Association  
 926 S. Tecumseh Rd.  
 Springfield, OH 45506  
 Phone: 937-882-9216  
 Visit our web site at [www.grcha.org](http://www.grcha.org)  
 Or on Facebook

Merchants, Blanket Traders, Food Vendors & Demonstrating Artisans  
**Registration Due By June 15, 2025**  
 Late Fee of \$25 after June 15  
 NO Registrations will be excepted after July 15, 2025

All other Participant categories  
**Registration due by June 15, 2025**  
 NO Late Registrations excepted after August 15, 2025

**Questions?**  
 Please Contact  
 Registration: Beth Rudecki  
[registration@grcha.org](mailto:registration@grcha.org) or 419-957-2741  
 Fairmasters:  
[fairmaster@grcha.org](mailto:fairmaster@grcha.org)  
 Kris Shultz 937-215-4930  
 Kristin 937-215-4920  
 Sheri Forness 937-408-6834

Warning: Under Ohio law, an equine sponsor or professional shall not be liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities.  
 I.H.B No. 564 Civil Procedure-Immunity-Equine Activities. O.R.C. 2305.321